

## Campaign Finance Disclosure Statement



## State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Hutchinson Co. Republicans.

Complete Street and Postal Address \_\_\_\_\_

Name of Person Making Report Leslie Mehlhoff

Daytime Phone Number 605-935-6823

Evening Phone Number same

Email Address \_\_\_\_\_

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre General - Termination

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Leslie Mehlhoff (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Oct. 29 - 2008

Signature of Treasurer

Past Chairman

## Schedule A – Direct Contributions

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\*\$

### Itemized Contributions from Individuals

[illegible]

\*\$

**Party Name****Address**

Party Name	Address

\$ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \*\$ \_\_\_\_\_

**Total of Itemized Contributions from Political Parties:****PAC Name****Address**[illegible][illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

[illegible]

<b>Total of All Direct Contributions (Sum of all lines with an *)</b>	<b>\$</b>
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### Schedule B - In Kind Contributions

[illegible]

**Total:**



## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**



**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of  
 1. the reporting period: \$ 128.14
2. Receipts
- Schedule A - Direct Contributions \$ \_\_\_\_\_
- Schedule B - In-Kind Contributions \$ \_\_\_\_\_
- Schedule C - Other Income \$ \_\_\_\_\_
- Schedule D -  
 Establishing/Administration of  
 Committee \$ \_\_\_\_\_
- Total of all Receipts \$ \_\_\_\_\_
3. Total Monetary Receipts (A+C) \$ \_\_\_\_\_
4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
7. Expenditures - Schedule E \$ 128.14
- Debts & Obligations Owed by the  
 8. Committee - Schedule F \$ \_\_\_\_\_
- Monetary Loans Made by the Committee During the  
 9. Reporting Period - Schedule G \$ \_\_\_\_\_
- Monetary Loans Repaid to the Committee During the  
 10. Reporting Period - Schedule G \$ \_\_\_\_\_
11. Amount on hand at the close of this reporting period.  
 This should equal lines (1+3+4+5) - (6+7+9) \*\$ - 0 -

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**



Wednesday Oct 29, 2008 9:33 AM

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Accr Thru 10/28/2008	Demand Deposit Account Inquiry	Branch 49
Account Number	0=====	
Number		
Customer Name HUTCHINSON CO	Current Balance	128.14
HUTCHINSON CO REPUBLICAN COMM	Proof	0.00
C/O LES MEHLHAFF	Memo	0.00
28256 418TH AVE	Adjusted Ledger	128.14
TRIPP SD 57376	Float (EFAA)	0.00
	Current Collected	128.14
	Hold Amount	0.00
	Avail Dep Trfs	0.00
Home (605)935-6823 Work	Unused LOC	0.00
TIN 000 00 0000	Current Available	128.14
HUTCHINSON	Current Balance	128.14
FREE CHECKING	Chrgs Accrued	0.00
Corp PRT LLP/C	Earnings Due	0.00
Corp PRT LLP/C	Memo/Proof	0.00
Dormant	LOC Balance	0.00
Stmt Cycle 49	Closing Amount	128.14
	Write Off Balance	0.00

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